

**OPPONENT TESTIMONY CONTINUES TO BE
CONSIDERED IN ANDERSON TOWNSHIP MINE HEARINGS**

Village officials continue to attend Anderson Township Board of Zoning Appeals (ATBZA) hearings regarding a request for a conditional use permit and related variances required to allow Martin Marietta Materials, Inc. to operate a deep limestone mine in the vicinity of Round Bottom Road and Broadwell Road in Anderson Township. These hearings, which have been continuing since August 2008, are now expected to continue until sometime in April.

The most recent meeting was held on February 18, 2009 at 5:30 p.m. Attorneys representing the various opponents to the mine proposal put two experts on the stand during this meeting. They included an explosives expert and an expert on noise impacts. Opponent expert testimony will continue at the Board's March 5, 2009 meeting with a presentation by an expert in a broad range of environmental impact areas and an expert the field of land use planning and zoning. Additional testimony by an expert on property valuation and testimony by the Mayor of Terrace Park is expected to be heard on March 18th. The first opportunity for opponent testimony from interested citizens is now expected to be scheduled for April 2, 2009. Any concerned residents are encouraged to attend this meeting which will be held at 5:30 p.m. at the Anderson Center located at 7850 Five Mile Road. Continuing meeting dates have not yet been set for the rest of April, but the ATBZA staff has indicated that an additional meeting may be set for either April 22nd or 23rd at 5:30 p.m.

Village officials and our legal counsel will continue to attend the hearings and express our concerns about noise, truck traffic, light pollution, and dust pollution. We will also continue to advise residents about the status of the case and any related Village actions in direct mailings to south Indian Hill neighborhoods, future Bulletin articles, and on the Village webpage: www.ihill.org.

Any questions about the current status of the case may be directed to the City Manager's office, 561-6500.